

No.F.6(2)/2015-Estt-I
ELECTION COMMISSION OF PAKISTAN



Secretariat
Constitution Avenue, G-5/2
Islamabad

3rd October, 2017

To The Director (Advertisement),
Press Information Department,
Benevolent Fund Building,
Zero Point,
Islamabad.


Subject:- **RECRUITMENT AGAINST THE VACANT POSTS UNDER THE
ELECTION COMMISSION OF PAKISTAN.**

I am directed to forward herewith an advertisement for immediate publication in the classified columns as below:-

- | | | |
|------|-------------------------------------|---|
| i) | Language | English/Urdu |
| ii) | Region | a) Jang (Combined)
b) Dawn (Combined)
c) Daily Express (Combined)
d) Aaj, Peshawar
e) Mashriq, Quetta
f) Kavish, Hyderabad
g) Kashmir Times |
| iii) | No. of insertion | One |
| iv) | Date of insertion | Immediately on receipt |
| v) | Any special
Instructions | Restricted as appended above. |

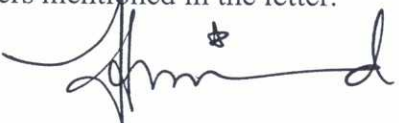
2. Necessary pre-receipted bills (in duplicate), duly supported by relevant tearsheets, may be forwarded to this office immediately.

Encl: **As above.**


(Abdul Wahid)
Deputy Director (Estt-I)

Copy forwarded to:-

- Place on web, P.I.*
- DD (Web)*
- 3/10/17.*
- (i) ✓ Director General (IT), ECP Secretariat, Islamabad with the request to get uploaded the advertisement on the website alongwith application form.
- (ii) Additional Director General (PR) is requested kindly to ensure publication of the above advertisement in the daily newspapers mentioned in the letter.
- (iii) No.F.6(2)/2015-Estt-I.



(Abdul Wahid)
Deputy Director (Estt-I)

SITUATIONS VACANT

Applications on prescribed proforma are invited from suitable candidates for following positions in the Election Commission of Pakistan:

Sl. No.	Name of Post with BPS	Qualification & Experience	Age Limit (Years)	No. of Posts	Domicile
1.	2.	3.	4.	5.	6.
1.	Deputy Director (Law) (BPS-18)	<u>Qualification:</u> <ul style="list-style-type: none">Bachelor's Degree in Law from a recognized University or a Barrister-at-Law. <u>Experience:</u> <ul style="list-style-type: none">At least 05 years experience as practicing lawyer or public prosecutor. Well versed in Constitutional law, Elections Laws and procedural laws.	Upto 35 years	01	Merit
2.	Assistant Director (Law) (BPS-17)	<u>Qualification:</u> Bachelor's Degree in Law from a recognized University or a Barrister-at-Law. <u>Experience:</u> 02 years experience in Government/Semi-Government/Private Organization well versed in Court matters.	Upto 30 years, relaxable in suitable cases	01	Merit

2. **Copies of certificates/degrees need not to be attached with the applications.** Relaxation in age limit will be given as per Government instructions. Persons already in Government service should apply through proper channel. The applications on the following prescribed format should reach to the following address within 15 days of this publication. Applications received after closing date or incomplete applications in any manner shall not be entertained. **Only short-listed candidates will be called for test/interview.** Women are encouraged to apply. The selected candidate shall be liable to serve anywhere with in Pakistan.


03/10/2017
(Abdul Wahid)
Deputy Director (Estt-I)
Election Commission of Pakistan,
G-5/2, Constitution Avenue,

APPLICATION FORM

Application Reference No. (for office use only)	Eligible/Not Eligible
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1. Name _____ 2. Date of Birth _____
3. Father's/Husband's Name _____ 4. E-mail _____
5. Postal Address _____
6. Permanent Address _____
7. Religion _____ 8. CNIC #

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9. Gender # _____ 10. Marital Status _____ 11. Domicile _____
12. Province _____ 13. Contact # _____
14. Option of station for test/interview
- | | | |
|---------------------------------------|------------------------------------|-------------------------------------|
| 1. <input type="checkbox"/> Islamabad | 2. <input type="checkbox"/> Lahore | 3. <input type="checkbox"/> Karachi |
| 4. <input type="checkbox"/> Peshawar | 5. <input type="checkbox"/> Quetta | |

15. **ACADEMIC RECORD** (Give Exact name in Examination Column). Starting from High School (i.e. Matric) onwards in chronological order).

Examination (Matric/O Level FA / F.Sc/ A Level, BA/BSc, MA/MSc etc)	Passing Year	Board / University	Marks			Division / Grade/ CGPA	Major Subjects of Study
			Obtained	Total	% age		

16. **PROFESSIONAL EXPERIENCE:**

Exact Name of Post	Organization Name	Duration	Job Description

17. **TYPING/SHORTHAND SPEED (IF APPLICABLE):**

18.

I certify that the information provided by me in this Form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on Application Form or other document(s) requested by the Department may result in my disqualification for the test/appointment.

Date: _____

Signature: _____

Note:-

- i) Send this proforma with original signature by post only.
- ii) Do not send copy of any certificate/degree with application.
- iii) Partially filled in / unsigned forms shall be rejected.
- iv) Stations for test/interview will be decided subject to number of candidates. However, option given by the candidate shall not be binding on office.

[Handwritten Signature]
03/10/15